

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ghassan R. Gebara et al

Confirmation No.: 5971

Application No.: 10/629,051

Examiner: Ray, Gopal C.

Filing Date: 07/29/2003

Group Art Unit: 2111

Title: CABLELESS SIMPLEX/DUPLEX CHANNEL SCSI IMPLEMENTATION



Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
(X) Other: Postcards (2) (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	23	MINUS	34	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	5	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Ghassan R. Gebara et al.

By

Robert A. Manware

Attorney/Agent for Applicant(s)
Reg. No. 48,758

Date: 07/29/2005

Date of Deposit: 07/29/2005

Typed Name: Kerri Hyland

Signature:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Ghassan R. Gebara et al.

Serial No.: 10/629,051

Filed: July 29, 2003

For: CABLELESS SIMPLEX/DUPLEX
CHANNEL SCSI
IMPLEMENTATION

§ Group Art Unit: 2111
§
§ Examiner: Ray, Gopal C.
§
§ Atty Docket: NUHP:0014/FLE/MAN
§ 200302635-1

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

CERTIFICATE OF TRANSMISSION OR MAILING
37 C.F.R. 1.8

I hereby certify that this correspondence is being transmitted by facsimile to the United States Patent and Trademark Office in accordance with 37 C.F.R. 1.6(d) or is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:

July 29, 2005
Date

Kerr Hyland
Kerr Hyland

Dear Sir:

**RESPONSE TO RESTRICTION
REQUIREMENT MAILED ON JULY 7, 2005**

In response to the Restriction Requirement mailed on July 7, 2005, Applicants submit the following amendments and remarks.